



WEST BENGAL STATE UNIVERSITY
DEPARTMENT OF PHILOSOPHY

SYLLABUS FOR
HONOURS

UNDER
CHOICE BASED CREDIT SYSTEM [CBCS]

Finalised by the UG BOS, Philosophy, WBSU, in the BOS Meeting held on 18.07.2018 following the guidelines of UGC, the guidelines suggested by the University and the observations and suggestions of the teachers from UG Colleges affiliated to WBSU. This Curriculum for Philosophy will effect from the academic session 2018-19.

B.A. Honours in Philosophy-Total Credit-140

I. Core Course

PHIACOR01T-PHIACOR14T [14x6=84 Credit]

14 Papers each carrying 5 Credits and 14 Tutorials each carrying 1 Credit.

One Credit=1 class/week.

Total 75 hours Lecture and 15 hours Tutorial per Course or Module

Tutorial- One Tutorial per Course per Week

Semester –I

PHIACOR01T [History of Western Philosophy - I]

A. Basic concepts of pre-Socratic philosophy [In brief]: 10 Lectures

Cosmology-origin (Ionian)

Being and change (Eliatics)

Process philosophy (Heraclitus)

The Sophists

B. Plato and Aristotle: 10 Lectures

Plato's Theory of knowledge (*Episteme*) and Opinion (*Doxa*) and its refutation by Aristotle.

Plato's theory of Idea, Aristotle's refutation,

Aristotle: Form and Matter

C. Medieval Philosophy: 10 Lectures

Reason, Faith [**In brief**], God---Augustine, Aquinas

D. Descartes, Spinoza, Leibnitz 45 Lectures

Descartes---Method of Doubt, *Cogito*, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of Substance.

Spinoza---Substance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge

Leibnitz--- Innate Idea, Monad, Truths of Reason, Truths of Fact, Pre-established Harmony.

PHIACOR02T [Western Logic-I]

1. Basic concepts---Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity. 5
2. An overview of Traditional Laws of Logic, Boolean interpretation of Categorical Propositions and consequences, Syllogism, Venn Diagram. 15
3. Propositional Logic: 55
 - i. The Method of Truth Table and Truth Tree as decision procedures:
 - a. Statement forms and Statements---Tautologous, Contradictory and Contingent by Truth Table and Truth Tree method;
 - b. Consistency by Truth Tree method;
 - c. Validity determination by Truth Table method and Truth Value Assignment method.
 - ii. Method of Deduction ---Construction of formal proof of validity by using 19 Rules, I.P. and C.P.
 - iii. Invalidity by Shorter Truth Table method.

Semester-II

PHIACOR03T: Outlines of Indian Philosophy-I

1. Basic concepts in Indian Philosophy:
Ṛta, ṛṇa, Jajña, pañca-kośa, Ātman, Brahman, jīva, śreyas, preya, mokṣa (In brief) 8
2. *Nāstika Schools*:
 - i. *Cārvāka*
Epistemology—Perception as the only source of Knowledge, Refutation of Inference
Metaphysics---Causality---*yadricchāvāda/svabhāvavāda/ākasmikatāvāda, jagat* and *bhūtacaitanyavāda*. 6
 - ii. *Bauddha*---Four noble truths, *pratītyasamutpādavāda, kṣṇabhaṅgavāda, nairātmyavāda*, Basic tenets of four Bauddha schools (In brief). 15
 - iii. *Jaina*--- Concepts of *jīva, ajīva, dravya, guṇa, paryāya, anekāntavada, syādavāda* 10
2. *Āstika School* 36
 - Nyāya system*:
Four *Pramāṇas*:
Pratyakṣa pramāṇa: lakṣaṇa, classification into *nirvikalpaka* and *savikalpaka* (including *pratyabhijñā*) and *laukika* and *alaukika*.

Anumāna pramāṇa:
Lakṣaṇa, pakṣa, sādhyā, hetu, vyāpti, vyāptigrahopāya, svārtha and parārthānumana.

Outlines of *upamāna pramāṇa* and *śabda pramāṇa*.
Vaiśeṣika System:

The Basic outlines of *dravya, guṇa, karma* and detailed analysis of *sāmānya, viśeṣa, samavāya* and *abhāva. paramāṇuvāda*.

PHIACOR04T [Western Logic-II]

A. Quantification:

Need for Quantification Theory, Singular Propositions, Quantifiers, Translating Traditional Subject—Predicate Proposition into Logical Notation of Propositional Function and Quantifier, Predicate and Predicate functions, Individual Constant and Individual Variable. Quantification Rules and Proving Validity, Proving Invalidity for Arguments Involving Quantifiers. 45

B. Induction:

Mill's Method [In brief] and Copi's Criticism 6

C. Induction per simple enumeration, Analogical Inference

D. Criteria of Scientific Hypothesis C and D =6

E. Probability:

Alternative Conceptions of Probability, Probability Calculus, Joint Occurrences and Alternative Occurrences. 18

Semester-III

PHIACOR05T [History of Western Philosophy-II]

A. Empiricism: 50

Locke---Ideas and their classifications, Refutation of Innate Ideas, Substance, Locke's Realism and theory of knowledge, Primary and Secondary Qualities

Berkeley---Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, *esse est percipi*, Idealism

Hume---Impression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism

B. Kant: 25

Conception of Critical Philosophy, Possibility of Metaphysics, Copernican Revolution, Distinction between *a priori* and *a posteriori*, Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement, Space and Time, Transcendental Idealism, Noumena and Phenomena.

PHIACOR06T [Outlines of Indian Philosophy-II]

A. <i>Saṅkhya</i> System: <i>Duhkha- traya, Satkāryavāda</i> as opposed to <i>Asatkāryavāda</i> , arguments in favour of <i>Satkāryavāda, Prakṛti</i> - Its Constituents and Evolutes, Arguments for the existence of <i>Prakṛti, Puruṣa</i> -Arguments for its existence, Plurality of <i>Puruṣa</i> , Liberation.	20
B. <i>Yoga</i> System: <i>Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti -nirodha, Aṣṭāṅgayoga</i> , Concept of <i>Īśvara</i> .	15
C. <i>Mīmāṃsā</i> System: <i>Pramāṇas</i> in brief and <i>Arthāpatti</i> and <i>Anupalabdhi</i> in detail.(<i>Prābhākara</i> and <i>Bhāṭṭa</i> view).	10
D. <i>Advaita Vedānta</i> Philosophy of <i>Śaṅkara</i> : <i>Sattvatraividhyavada, Vivartavada, Brahman</i> , Relation of <i>Brahman</i> with <i>Jīva</i> and <i>Jagat</i> , Doctrine of <i>Māyā</i> .	20
E. <i>Ramānuja</i> : <i>Brahman, Jīva, Jagat, Prapatti</i> , Refutation of <i>Śaṅkara</i> 's theory of <i>Māyā</i>	10

PHIACOR07T [Western Ethics]

A. Introduction to Ethics---Definition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment.	8
B. Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; Deontologism* , Teleologism** ,Naturalism, Naturalistic fallacy.	30
A. *Deontologism-- with special reference to Kant.[Good will, good will and duty, Categorical Imperative ,Duty for Duty's sake, Kingdom of Ends.]	12
B. **Teleologism ---Hedonism, Utilitarianism and its different types(with special reference to Mill and Bentham) ---Act, Rule [basic concepts only].	20
C. Theories of Punishment.	5

Semester-IV

PHIACOR08T [Social and Political Philosophy-Western]

A. Concept of Social Philosophy and Political Philosophy Relation and difference: Social and Political Philosophy on the one hand and Sociology and Political Science on the other.	4
B. Basic concepts:	

Society, Community, Association, Institution, Caste and Class, Social groups. 20

C. Social Change:

The Marxist view and the Gandhian view. 7

D. Family:

i. The Marxist interpretation of Family.

ii. Sex gender divide, Patriarchy and the Feminist interpretation of Family.

iii. The Marxist -Feminist Debate. 14

E. Political Ideals:

Government: Democracy and its different forms [Direct, Indirect, Parliamentary and Presidential] 10

F. Socialism and its varieties:

Utopian, Democratic, Scientific 15

G. Separation of Power:

Three wings of the Government---Legislature, Executive and Judiciary(with special reference to Montesquieu) 5

PHIACOR09T [Psychology and Philosophy of Mind]

A. Relation between Philosophy of Mind, Psychology and Philosophy of Psychology. 5

B. Psychology as science. 2

C. Associationism:

Perception and Learning, Gestalt theory of Perception and Learning 10

D. Methods of Psychology:

Introspection, Extrospection and Experimental 8

E. Freud's Theory:

Conscious and Unconscious, Id, Ego and Super Ego 10

F. Dualism, its types. 2

G. General discussion on Behaviourism---Methodological and Philosophical. 4

H. The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occasionalism, Emergentism, and Epiphenomenalism. 20

PHIACOR10T [Classical Indian Text]

Text: Annambhaṭṭa's *Tarkasaṃgrahaḥ* with *Dīpikā tika*(From *buddhi* up to *upamānakhandam*) 75

Semester-V

PHIACOR11T [Philosophy of Language---Indian and Western]

- A. Indian Philosophy of Language:
Text: *Annambhaṭṭa's Tarkasaṃgrahaḥ* with *Dīpikā tika-Śabdakhandam* 35
- B. Western Philosophy of Language:
Hospers---Word, Meaning, Ambiguity, Vagueness
P. Alston- Speech acts. 40

PHIACOR12T [Ethical and Social Philosophy of India]

- A. Introduction:
Special features of Indian Ethics as opposed to Western Ethics 6
- B. Basic Concepts with social significance in *BhagavatGītā* :
Karmayoga, Sthitaprajña, Yogaksema and Lokasamgraha 16
- C *Puruṣārtha*---Concept of the four *Puruṣārthas* and their interrelation 6
- D. *Sukhavāda*---Cārvāka
- E. *Dharma*:
Definition, *Sādhāraṇadharma, Viśeṣadharma, Varṇadharma, Āśramadharma, Svadharma* . 20
- F. *Karma*:
Nitya, Naimittika, Kāmya, Niṣkāma, Sancita, Sanciyanman and prarabdha. 10
- G. Concepts of *Pañcaśīla, Brahmavihāra, Anuvrata, Mahāvratā, and Ahimsā.* 15

Semester-VI

PHIACOR13T [Western Epistemology &Metaphysics]

- A. Knowledge---Definition, components, types of Knowledge: Knowing that, Knowing how, Knowledge by Acquaintance, Knowledge by description. 15
- B. Theories of Truth---Correspondence theory, Coherentism, Pragmatism 15
- C. The problem of Induction. 08
- D. On what there is: Realism, Idealism, and Phenomenalism 15
- E. The Problem of Universals:
Realism, Conceptualism and Nominalism 12
- F. The Causal Principle, the Entailment Theory of Causation, the Regularity Theory of Causation. 10

PHIACOR14T [Some Modern Indian Thinkers]

A. Vivekananda---Practical Vedanta, Karma-yoga, Unification of Religions.	i5
B. Gandhi--- <i>Sarvodaya</i> , Non-Violence and Trusteeship, Caste.	25
C. Aurobindo---Evolution and Involution.	10
D. Ambedkar---Caste: Equality and Fraternity.	25

Distribution of modules of Core Course [Hons.]:

<u>Semester</u>	<u>Modules</u>
I, II, V and VI	2 in each semester
III and IV	3 in each semester

II. Elective Course

Discipline Specific Elective (DSE)

[4 Papers each carrying 6 (5 Credit for lecture and 1 credit for tutorial) credit= (6X4) =24 credit.

Total 75 hours Lecture and 15 hours Tutorial

Semester- V

[Candidates have to choose any Two from the following Courses]

PHIADSE01T [Elective Logic]

[75 lectures will be distributed as per requirement]

Set Theory:

Introduction, Membership, Inclusion, the Empty Set, Operations on Sets, Intersection, Union and Difference, Domain Of Individuals, Translating sentences of everyday language into Set Notation, Venn diagram, Definition of Relations, Properties of Binary Relations, Definition of Functions and Operations on Functions.

Patrick Suppes- Introduction to Logic (Chapters 9, 10 and 11)

Quine's Method of Resolution- Fell Swoop and Full Sweep

Quine: Methods of Logic

PHIADSE02T [Practical Ethics]

[75 lectures will be distributed as per requirement]

Killing:

Killing of animals, Suicide, Euthanasia

i. Human Rights:

Discrimination and its different types [with special reference to Caste /*varna*.

ii. War, Violence and Terrorism.

- iii. Concept of Environmental Ethics.
- iv. Feminist Ethics---Justice based Ethics vs. Care based Ethics and Ethics based on Empathy; female foeticide and abortion.

PHIADSE03T [Philosophy of Religion]

- i. Introduction: 10
 - a. Scope and nature of Religion.
 - b. Relation between-
Philosophy of Religion and Theology
- ii. Difference between: 10
Spirituality and Religiosity
Sacred and Profane
Magic and Religion
- iii. Problem of evil [Hospers] 5
- iv. Proofs for the existence of God: Ontological, Cosmological, Teleological, Moral 20
- v. Grounds for disbelief in God: Sociological theory and Freudian theory. 10
- vi. Some Major Religions: Hinduism, Buddhism, Christianity, Islam. 20

Semester-VI

[Candidates have to choose any Two from the following Courses]

PHIADSE04T

[75 lectures will be distributed as per requirement]

Rabindranath, *Sadhana*

PHIADSE05T

Russell, Problems of Philosophy- [75 lectures will be distributed as per requirement]

- i. Appearance and Reality,
- ii. Knowledge by acquaintance and knowledge by description,
- iii. On induction,
- iii. The Value of Philosophy.

PHIADSE06T

Hume, *An Enquiry Concerning Human Understanding*

III. Ability Enhancement Course/ Shared Courses

Interdisciplinary, for both Hons. and General Students

Ability Enhancement Course Compulsory [AECC]

Semester I and II -as provided by the University Total Credit= [2X2]=04.

1. Skill Enhancement Course [SEC]

[Hons .students have to choose 02 papers and students of Undergraduate Programme have to choose 04 papers from a pool of subjects].

Total credit for Hons. students =[2X2]=04 and for students of Undergraduate Programme=[4X2]=08

Odd Semester

[Semester III for Hons. students and Semester III and V for students of Undergraduate Programme, same course is to be introduced]

PHISSEC01M - [Media Ethics]

What is Media Ethics, Roles and Impact of Media, Media and Democracy, Functions and Responsibilities of Media.

Even Semester

[Semester IV for Hons. students and Semester IV and VI for students of Undergraduate Programme, same course is to be introduced]

PHISSEC02M [Business Ethics]

What is Business Ethics; Environmental Ethics related to business, Advertising Ethics related to business.

TEXTS AND REFERENCES [For Honours]

PHIACOR01T [History of Western Philosophy-I]

TEXT:

F. Copleston, *A History of Philosophy*, vols. I to IV

Suggested Readings:

P. Edwards, *Encyclopedia of Philosophy*.

B. Russell, *History of Western Philosophy*.

R. Falckenberg, *History of Modern Philosophy*.

F. Thilly, *A History of Philosophy*.

W. K. Wright, *History of Modern Philosophy*.

Bernard Williams, *Descartes*.

S. Hampshire, *Spinoza*.

G. Pitcher, *Berkeley*.

N. Reacher, *Leibniz: An Introduction to his Philosophy*.

*Samarendra Bhattacharya, *Paschatya Darsaner Itihas*

Susanta Chakraborty, *Paschatya Darsaner Itihas*

Aminul Islam, *Prachin o Madhyajuger Itihas* [Sikha Prakasani,Dhaka]

Hasan Azizul Haque, *Socrates* [Anustup,Kolkata]

PHIACOR02T [Western Logic-I]

Text:

I. M. Copi, Introduction to Logic

R. Jeffery, Formal Logic: Its Scope and Limits

Mill, A System of Logic

Suggested Readings:

Ramaprasad Das and Subir Ranjan Bhattacharya, *Samsad Yuktivijnana Abhidhan*

Samir Chakroborty, *Yukti Vijnaner Bhumika*

Sukla Chakroborty, *Tarka Vijnana*

PHIACOR03T. [Outlines of Indian Philosophy-I]

TEXTS:

Hiriyana, Outlines of Indian Philosophy

Dipak Kumar Bagchi, *Bharatiya Darsan*.

Suggested Readings

C.D. Sharma, A Critical Survey of Indian Philosophy.

D.M. Dutta, **Six** Ways of Knowing

D.M.Dutta and Chatterjee, An Introduction to Indian Philosophy

Debabrata Sen, *Bharatiya Darsan*

Debiprasad Chattopadhyaya, *Lokayata Darsan*

Dinesh Chandra Bhattacharya Shastri, *Sadadarsana: Yoga*

J.N. Mohanty, Classical Indian Philosophy

Kanak Prabha Bandyopadhyaya, *Sankhya Patanjali Darsana*

Karuna Bhattacharya, *Nyaya Vaishesika Darsan*.

Panchanan Shastri, *Carvaka Darsan*.

Prodyot Kumar Mondal, *Bharatiya Darsan*.

Roma Choudhury, *Vedanta Darsan*.

S.C. Chatterjee, *Nyaya Theory of Knowledge*.

S.N. Dasgupta, *History of Indian Philosophy*.

S.Radhakrishnan, *Indian Philosophy* (Vol I and II)

Sadananda Bhaduri, *Nyaya-Vaisesika Metaphysics*.

Samarendra Bhattacharya, *Bharatiya Darsan*.

Sukhamoy Bhattacharya, *Purvamimamsa Darsan*.

Sukomal Choudhury, *Goutam Buddher Dharma Darsan*

T. R.V. Murti, *Central Philosophy of Buddhism*

Aditya Kumar Mohanty, *Concepts and issues in Indian Philosophy* (Utkal Studies in Philosophy)

S.K.Moitra, *Fundamental questions of Indian Metaphysics and Logic*

Anil Kumar Roychouri, *Doctrine of Maya*

Bijan Bihari Karpurokayastha, *Baratiya darsane nirisbarbad*

Jogiraj Basu, *Veder Parichoy*

Debiprasad Chattyopadhyay, *Bharatiya Darsan*

Dakshinaranjan Shastri, *Carvak Darsan*

Kalikrishna Bhattacharya, *Nyayatattva Parikrama*

PHIACOR04T [Western Logic-II]

Text

I. M. Copi, *Introduction to Logic*.

I. M. Copi, *Logic*.

Jeffery, *Formal Logic*

Mill, *A System of Logic*

References

Ramaprasad Das and Subir Ranjan Bhattacharya, *Samsad Yuktivijnana Abhidhan*

Samir Chakroborty, *Yukti Vijnaner Bhumika*

Sukla Chakroborty, *Tarka Vijnana*

PHIACOR05T [History of Western Philosophy-II]

- P. Edwards, *Encyclopedia of Philosophy*.
- B. Russell, *History of Western Philosophy*.
- R. Falckenberg, *History of Modern Philosophy*.
- F. Thilly, *A History of Philosophy*.
- W. K. Wright, *History of Modern Philosophy*.
- J. Locke, *An Essay Concerning Human Understanding*.
- C. R. Morris, *Locke, Berkeley and Hume*.
- T. E. Jessop and A. R. Luce (ed.), *The Works of George Berkeley*.
- D. M. Dutta, *Chief Currents of Contemporary Philosophy*.
- David Hume, *An Enquiry Concerning Human Understanding*.
- Immanuel Kant, N. K. Smith (tr. and ed), *Critique of Pure Reason*.
- H. J. Paton, *Kant's Metaphysics of Experience*.
- Rasvihari Das, *A Handbook of Kant's Critique of Pure Reason*.
- R. Scruton, *A History of Philosophy from Descartes to Wittgenstein*.
- N. B. Chakraborty, *Paschatya Darsaner Itihas* (Locke, Berkeley, Hume).
- Chandrodaya Bhattacharya (Part- I & II), *Paschatya Darsaner Itihas*.
- Ramaprasad Das, *Hume-er enquiry*.
- Rasvihari Das, *Kant-er Darsan*.
- Sandhya Basu, *Kanter Darsan* [Kamala Prakasani].
- Taffajol Hosain, *Immanuel Kanter Pratham Ctitique*.

PHIACOR06T_[Outlines of Indian Philosophy-II]

Suggested Readings:

- Hiriyana, *Outlines of Indian Philosophy*.
- Dipak Kumar Bagchi, *Bharatiya Darsan*.

References:

- C.D. Sharma, *A Critical Survey of Indian Philosophy*.
- D.M. Dutta, *Six Ways of Knowing*.
- D.M.Dutta and Chatterjee, *An Introduction to Indian Philosophy*.
- Debabrata Sen, *Bharatiya Darsan*.
- Dinesh Chandra Bhattacharya Shastri, *Sadadarsana: Yoga*
- J.N. Mohanty, *Classical Indian Philosophy*.
- Kanak Prabha Bandyopadhyaya, *Sankhya Patanjali Darsana*
- Prodyot Kumar Mondal, *Bharatiya Darsan*.
- Roma Choudhury, *Vedanta Darsan*.
- S.N. Dasgupta, *History of Indian Philosophy*.
- S.Radhakrishnan, *Indian Philosophy*. (Vol I and II)
- Sukhamoy Bhattacharya, *Purvamimamsa Darsan*.
- Sukomal Choudhury, *Goutam Buddher Dharma Darsan*.
- Aditya Kumar Mohanty, *Concepts and issues in Indian Philosophy (Utkal Studies in Philosophy)*
- S.K.Moitra, *Fundamental questions of Indian Metaphysics and Logic*
- Anil Kumar Roychouri, *Doctrine of Maya*
- Bijan Bihari Karpurokayastha, *Baratiya darsane nirisbarbad*
- Debiprasad Chattyopadhyay, *Bharatiya Darsan*

PHIACOR07T [Western Ethics]

Suggested Readings:

- W. Frankena - *Ethics*
- W. Lillie - *An Introduction to Ethics*
- Samarendra Bhattacharya- *Nitividya*
- Somnath Chakraborty- *Nitividya*
- Shekh Abdul Wahab- *Binsha Satabdir Nitidarsan*
- Fred Feldman, *Introductory Ethics*
- Sekh Abdul Wahab, *Kanter Nitidarsan*, Dhaka University Publication

Arabinda Basu, *Frankenar Niti Darsan*

Dikshit Gupta – *Nitishastra*

Mrinalkanti Bhadra, *Nitibidya*

PHIACOR08T [Social and Political Philosophy Western]

Recomended Books:

MacIver and Page, *Society: An Introductory Analysis*.

Pritibhusan Chattopadhyaya, *Samaj Darsana Dipika*

Frederick Engels, *Origin of the Family, Private Property and the State*.

Frederick Engels, *Parivar, Byaktigata Malikana O Rashtre Utpatti* (Bengali Translation)

Shefali Moitra, *Naitikata O Naribad*

August Babel, *Women in the Past, Present and Future* Humayun Azad, Dvitiyo Lingo

Basabi Chakraborti (edt.), *Prasanga Manabibidya*

August Babel, *Nari: Atit, Bartaman Bhabishyat* (Bengali Translation By Kanak Mukhopadhyaya)

Satyabrata Chakroborty, *Bharater Rashtra Bhaban*.

Aditi Dasgupta, *Family: Maladies and Melodies*.

Anup Chand Kapur, *Select Constitution*.

GA Almond, GB Powell, K, Strom, R J Dalton [ed.],: *Comparative Politics today: A World View*.

S.N.Ray, *Modern Comparative Politics: Approaches, Methods and Issues*.

Dipita Majumdar, *Tulanamulak Rajniti O Sasonbyabostha*.

Nimai Pramanik, *Nirbachito Shasonbyabostha o Rajnitir Rooprekha*

Further Readings:

Susan Moller Okin, *Justice, Gender and the Family*.

Amal Kr Mukhopadhyaya, (translated by Arun Kr. Roy Choudhury) *Pascatya Rastra cintar Dhara-Plato theke Marx*.

V I Lenin, *The State*.

Parimal Bhusan Kar, *Samaj Tatva*

Sudarshan Ray Chaudhury, *Rashtra*.

Frederick Engels, *Principles of Communism*.

Frederick Engels, *Communism-er Mul Niti*.

Gurudas Bandhyopadhyay, *Sarvodaya Andoloner Itihaas*.

PHIACOR09T [Psychology and Philosophy of Mind]

J. Margolis – Philosophy of Psychology [Indian edition]

Morgan, King and others, *Introduction to Psychology*.

Paresnath Bhattacharya, *Monovidyā*.

Pritibhusan Chattopadhyaya, *Monovidyā*.

Nihar Ranjan Sarkar, *Monovijnan o Jiban* (Jnankosh Prakasani, Dhaka).

Ira Sengupta, *Manovidyā*.

Madhabendra Mitra & Pushpa Misra, *Manasamikhshaner rooprekha*

Madhabendranath Mitra, Amita Chatterjee, Proyash Sarkar, *Manodarsan* [JU Publication]

Paul Edwards and Arther Pap, *Introduction to Philosophy* [Chapter on Mind-body]

PHIACOR10T [Classical Indian Text]

Text: *Annambhatta, Tarkasangraha* with *Dipika Tika*

References:

Anamika Roy Chaudhory, *Tarkasamgraha*

Indira Mukhopadhyaya, *Tarkasamgraha*

Kanailal Podder - *Tarkasamgraha* with *Dipika*.

Adhyapak Narayan Chandra Goswami [tr. In Bengali], - *Tarkasamgrahah[satikah]Adhyapanasahitah*

Gopinath Bhattacharya [tr. & elucidated in English] - *Tarkasamgraha – Dipika on Tarkasamgraha*
Tarkasamgraha by *Annambhatta*

PHIACOR11T [Philosophy of Language---Indian and Western]

Suggested Readings:

Hospers, *An Introduction To Philosophical Analysis*.

Ramaprasad Das, *Sabda O Artha*.

Samarikanta Samanta, Darsanik Bislesaner Rooprekha

P. Alstone, *Philosophy of Language*

Rabindranath Das, *Darsanik Vislesaner Bhumika*

PHIACOR12T [Ethical and Social Philosophy of India]

I.C.Sharma, *Ethical Philosophies of India*

S. K. Moitra, *The Ethics of the Hindus*

S. C. Chatterjee, *Fundamentals of Hinduism*.

John H. Hick, *Philosophy of Religion*.

P. K. Mahapatra (ed.) *Studies on the Purusarthas*.

Surama Dasgupta, *Development of Moral Philosophies in India*.

J. N. Sinha - History of Indian Philosophy (vol. I)

Madhusudan Saraswati, *Gururtha Deepika*.

Atul Chandra Sen, *Bhagavatgita* (Bengali)

Amita Chatterjee (ed.), *Bharatiya Dharmaniti* (Selected Portions)

Dilip Kumar Mohanta, *Dharmadarsaner Katipaya Samasya*

Pritibhusan Chatterjee, *Studies in Comparative Religion*.

Nikhilesh Bandopadhyay, *Dharmadarsan*.

Kedarnath Tiwari, *Classical Indian Ethical Thought*

Dikshit Gupta, *Nitishastra*.

Rabindranath Das, *Dharmadarsan*

Indrani Syanyal and Ratna Dutta Sharma (Edited), *Dharmaniti o Srutil*

Loknath Chakraborti, *Chaoyar Caturmukh*

PHIACOR13T [Western Epistemology and Metaphysics]

Suggested Readings:

John Hospers, *An Introduction to Philosophical Analysis*, Second Edition.

A. J. Ayer, *The Problem of Knowledge*.

A. J. Ayer, *Language, Truth and Logic*.

R: J. Hospers, *Readings in Philosophical Analysis*.

A. J. Ayer, *The Central Questions of Philosophy*.

A. J. Woozley, *Theory of Knowledge*.

Samarikanta Samanta, *Darsanik Bishleshaner Ruprekha*.

Samarendra Bhattacharyya, *Darsanik Bishleshaner Bhumika*.

Rama Prasad Das, *Darsanik Jignasa (Bagarthatattva)*.

Rama Prasad Das, *Darsanik Jignasa (Jnanatattva -2)*.

Rama Prasad Das, *Darsanik Jignasa (Jnanatattva – 3)*.

Rama Prasad Das, *Paratattva O Bhanta Jagater Jnana*.

Rama Prasad Das and Shibapada Chakraborty, *Darsanik Bishleshaner Ruprekha*.

Dikshit Gupta, *Darsanik Bishleshaner Bhumika*.

Sushil Chakraborti, *Darshan Samashya*.

Debika Saha, *Darshan Samashya*.

Samarendra Bhattacharyya, *Darshan Samashya*.

PHIACOR14T [Some Modern Indian Thinkers]

Suggested Readings:

Satyabrata Chakraborty, *Bharatbarsha: Rastrabhabona*, Ekushe, Kolkata.

Sankar Ghosh, *Political Ideals and Movements in India*, Allied Publishers.

B.K. Lal, *Contemporary Indian Thinkers*.

Swami Vivekananda, *Practical Vedanta, Advaita Ashrama*

Swami Vivekananda, *The Yoga of Action Karmayoga, Advaita Ashrama*

Santwana Dasgupta, *Social Philosophy of Swami Vivekananda*. Ramakrishna Mission Institute of Culture, Kolkata.

Dineshchandra Bhattacharya Shastri, *Vivekananda Vedantachinta*, 7th, 8th and 9th vol.

Ramakrishna Mission Institute of Culture, Kolkata, *Exploring Harmony among Religious Traditions in India* [With the Keynote address and Valedictory Speech by Professor J.N.Mohanty,]

Complete Works of Swami Vivekananda, Vol-I and II, 17th edition, Advaita Asrama,

Swami Vivekanander Bani o Rachana, Vol. 1-3, Udbodhan Karyalaya

Swami Vivekananda, The Yoga of Action Karma Yoga, Advaita Ashrama

Swami Chetanananda[ed.], *Vedanta Voice of Freedom*, Advaita Asram.

Ashis Sanyal [ed.] *Babasaheb Dr. Ambedkar, Collected Works*, vol.1, Ambedkar Foundation, Ministry of Welfare, Govt. of India, New Delhi, 1995

B.R. Ambedkar, *Gandhi and Gandhism*, Critical Quest, New Delhi, 2008

S.K Moitra, *An Introduction to the Philosophy of Sri Aurobindo*, The culture Publishers, Calcutta.

Aurobindo, 'The Human Cycle', in the collected volume of three works by Aurobindo on social and political philosophy : *Unity The Human Cycle, The Ideal of Human War and Self Determination*, Sri Aurobindo Ashram, Pondicherry. Available online.

Debi Prasad Chattopadhyay, *History, Society and Polity: integral sociology of Sri Aurobindo*, Macmillan Co. India, 1976

II. Elective Course

Discipline Specific Elective Course [DSE]

PHIADSE01T [Elective Logic]

Suggested Reading:

P. Suppes – *Introduction to Logic*

Williard Van Orman Quine, *Methods of Logic*, Vol. IV

PHIADSE02T [Practical Ethics]

Peter Singer, *Practical Ethics*

Pradip Kumar Roy [ed.] *Byabaharik Nitibidya* [Third Edition], Abasar Prakashan, Dhaka.

Santosh Kumar Pal, *Falita Nitibidya*

Bidisha Chatterjee, *Redefining Ethics As Care*

Kohen, *Rethinking Feminist Ethics: Care, Trust & Empathy*

PHIADSE03T [Philosophy of Religion]

Pritibhusan Chatterjee, *Studies in Comparative Religion*.

Dilip Kumar Mohanta, *Dharmadarsaner Katipaya Samasya*.

Mial Edwards, *Philosophy of Religion*.

Nikhilesh Bandopadhyay, *Dharmadarsana*.

Mircia Eliade, *Patterns in Comparative Religion*.

Rabindranath Das, *Dharmadarsan*.

Sushil Chakraborti, *Dharmadarsana(Paschimbanga Rajya Pustak Parsad)*

Hospers: Introduction to Philosophy
Pringle Pattison: Studies in the Philosophy of Religion
Amitabha Bandopadhyay: *Dharmadarsana*

PHIADSE04T [Rabindranath, *Sadhana*]

PHIADSE05T-Russell, *Problems of Philosophy*.

PHIADSE06T- Hume, *An Enquiry Concerning Human Understanding*

III. Ability Enhancement Course: Elective Skill Enhancement Course. [For both Honours and Undergraduate Programme]

AECC: As provided by the University.

SEC

PHISSEC01M [Media Ethics]

Durgadas Basu, *Media Laws and Ethics*, Wardha Publication, Mumbai, 2001[Reprinted edition.]
Mukul Guha and Snehasis Sur [ed.]: *The Fourth Estate through Past, Present and Future*, Press Club
Kolkata.

NDTV, *More News is Good News*, Harper Collins.

PHISSEC02M [Business Ethics]

Debasish Guha, *Practical and Professional Ethics*, Vol.5, Concept Publishing Company, New Delhi,
2007

Manuel G.Velasquez, *Business Ethics: Concepts and Cases*, Sixth Edition.
